

Curriculum Vitae

Sara Gehlin

Senior lecturer at University College Stockholm

ORCID iD: 0000-0001-6365-8887

Academic education

Doctor of Theology, Mission Studies and Ecumenics, Centre for Theology and Religious Studies, Lund University 2016.

Master of Theology and Candidate of Philosophy, Lund University 2007.

Pedagogical Education

- University Pedagogics:
 - 2019, University of Helsinki.
 - 2014 and 2008, Lund University.
- Pedagogics, Malmö Teacher Training College, 2007-2008.

Academic positions

2021- Senior lecturer at University College Stockholm

2018-2020: Post-doctoral researcher at the Academy of Finland's Centre of Excellence on Reason and Religious Recognition, Faculty of Theology, University of Helsinki.

2016-2018: Researcher at the Church of Sweden Research Department, Uppsala.

Other assignments, commissions, and posts

2015- Consultant for the World Council of Churches Commission on Ecumenical Education and Formation.

2016, Consultant at the Joint Catholic-Lutheran Commemoration of the Reformation, Lund.

2015-16 Member of the Theological Committee of the Church of Sweden.

2015-16 Member of the Academic Committee of GETI-17, Global Ecumenical Theological Institute, Berlin.

2014-18 Member of the Work Group on Mission Theology at the Christian Council of Sweden and the Swedish Mission Council.

2014- Member of the European Ecumenical Research Network Societas Oecumenica.

2013, Participant in the Global Ecumenical Theological Institute, Seoul and Busan, South Korea.

2009- Member of the Nordic Faith and Order Network.

2008 Student counsellor at the Centre for Theology and Religious Studies, Lund University.

Peer reviewer

Teologinen Aikakauskirja/ Teologisk Tidskrift (Journal of Theology), 2019.

American Studies in Scandinavia, 2013.

Prizes

2016, Lund Society of Science, Prize for the doctoral dissertation *Prospects for Theology in Peacebuilding*.

2008, Swedish Society of Church History, Prize for the undergraduate thesis *Nathan Söderblom, freden och ekumeniken (Nathan Söderblom, Peace, and Ecumenism)*.

Supervision and teaching 2008-2020

Supervision:

2019- Assistant supervisor of doctoral student at the Centre for Theology and Religious Studies, Lund University.

2017-18 Supervisor of master students at the Centre for Theology and Religious Studies, Lund University.

Teaching at the following institutions:

Faculty of Theology, University of Helsinki 2018-20.

Department of Peace- and Conflict Studies, Lund University 2011-17.

University College Stockholm 2017.

Bossey Ecumenical Institute, University of Geneva, 2017.

Centre for Theology and Religious Studies, Lund University, 2008-14.

Selection of recent lectures and conference contributions

“Pathways for Peace: Ecumenical Formation in a Conflict-Ridden World”, The Michael Putney Memorial Lecture at the National Council of Churches in Australia, 20 October 2020.

“Religionspedagogik - en fredsfaktor i vår tid?” (“Religious Education – a Factor for Peace in Our Time?”) at the conference *Theology and Religion* at the House of Science, Helsinki, 11 September 2020.

“Scriptural Reasoning, Religious Literacy, and ‘Better Quality Disagreement’” at the conference *Theology and Religion* at the House of Science, Helsinki, 10 September 2020.

”Teologi och fredsbyggande” (“Theology and Peacebuilding”) at the Porvoo Diocese Research Seminar, Helsinki, 20 January 2020.

“Världsmedborgarskap och religionsdialog i ett polariserat samhälle” (“World Citizenship and Interreligious Dialogue in a Polarized Society”) at the conference *Teologi i tiden (Theology in the Current Times)*, Svenska kyrkans enhet för forskning och analys, Uppsala, 15-16 October 2019.

“Receptive Ecumenism and Reconciliation. Interaction between Theory and Practice” at the conference *The Role of Religion in Reconciliation*, Al Amana Centre, Muscat 29-30 April 2019.

“Ett språk för freden” (“A Language for Peace”) at Think Corner, *Försoning och förlikning (Reconciliation and Conciliation)*, University of Helsinki, 1 November 2018.

“Voices from the Early Ecumenical Movement. Historical Contributions to Contemporary Discussions on Nationalism and International Community” at the 20th Consultation of the European Society for Ecumenical Research, Ludwigshafen 23-28 August 2018.

“What is Reconciliation?” at the conference *On Dialogue and Reconciliation – Exploring New Avenues*, University of Helsinki, 16 August 2018.

“Recognition and Integrity. A Feminist Theological Approach to Receptive Ecumenism”, at The Fourth International Conference on Receptive Ecumenism, Canberra 6-9 November 2017.

“Peacebuilding in the Ecumenical Movement”, at the Australian Catholic University in Brisbane, 1 November 2017.

“Utbildning för fred – ett teologiskt uppdrag i vår tid” (“Education for Peace – A Theological Task in Contemporary Times”) at the Expert Group for Aid Studies, Stockholm 6 September 2017.

“The Female Peacemaker. Remapping Femininities in the Interspace between Traditions” at the conference *Tradition is the New Radical – Remapping Masculinities and Femininities in Theology*, Lund 12-14 December 2016.

Publications

Book

Pathways for Theology in Peacebuilding. Ecumenical Approaches to Just Peace, Leiden: Brill, 2020.

Doctoral dissertation

Prospects for Theology in Peacebuilding. A Theological Analysis of the Just Peace Concept in the Textual Process towards an International Ecumenical Peace Declaration, World Council of Churches 2008-2011, Lund University 2016.

Report

Educating for Peace. A Theological Task in Contemporary Times, DDB Series No. 2017:07, Stockholm: Expert Group for Aid Studies, 2017.

Peer-reviewed articles

“Asymmetry and Mutuality: Feminist Approaches to Receptive Ecumenism”, *Studia Theologica: Nordic Journal of Theology* Vol. 74 2020.

“Ett språk för freden. Feministteologiska perspektiv på "moral imagination" och vägen ut ur en våldskultur”, *Teologinen Aikakauskirja/Teologisk tidskrift* Vol. 123 No. 4 2018, p. 308-20.

“Unity, Action, and Spirituality. Prospects and Challenges at the Intersection between Contemporary Receptive Ecumenism and Nathan Söderblom's Ecumenical Vision”, *One in Christ* Vol. 52 No. 1 2018 p. 78-92.

“The Construction of Ecumenical Theology. A Possible Contribution to International Peacebuilding?”, *Swedish Missiological Themes* Vol. 102 No. 2 2014, p. 139-49.

“Quest for Unity, Quest for Diversity. Ecumenical Challenges in a Time of Globalization”, *The Ecumenical Review* No. 62 Vol. 3 2010, p. 308-16.

“Common Visions, Diverse Realities. Ecumenical Crossroads at the Faith and Order Plenary Commission 2009”, *Swedish Missiological Themes* Vol. 98 No. 3 2010, p. 307-19.

“Theology for a Culture of Peace. A Theological Analysis of the Textual Process towards an Ecumenical Declaration on Just Peace in the World Council of Churches 2008-2011”, *Swedish Missiological Themes*, Vol. 102 No. 1 2014, p. 77-80.

Peer-reviewed book chapters

“Religion och fredsbyggande” in Aggestam, K., Höglund, K. (eds.) *Om krig och fred. En introduktion till freds- och konfliktstudier* 2nd ed., Lund: Studentlitteratur, 2017, p. 321-34.

“Utbildning för fred. Ett teologiskt uppdrag i vår tid” in Rahm, H. (ed.) *Vetenskapssocieteten i Lund: Årsbok 2017*, Lund: Vetenskapssocieteten, 2017, p. 23-38.

“Nathan Söderblom, freden och ekumeniken.” *Kyrkohistorisk årsskrift 2008* Vol. 108 No. 1, p. 59-90.

Peer-reviewed conference contributions

“Voices from the Early Ecumenical Movement. Historical Contributions to Contemporary Discussions on Nationalism and International Community”, *Beihefte zur Ökumenische Rundschau* Vol. 129 2020, p. 228-236.

“Catholicity and the Way of Just Peace”, *Beihefte zur Ökumenische Rundschau* No. 105 2016, p. 335-43.

“Ett manifest för freden. Faith-based diplomacy under Kyrkornas världsråds årtionde för att övervinna våld” in Stenström, H. (ed.) *På spaning... Från Svenska kyrkans forskardagar 2009*, Stockholm: Verbum, 2010, p. 191-207.

“I Nathan Söderbloms fotspår: Svenska kyrkan som en aktör för fred?” in Eriksson, A. L. (ed.) *På Spaning... Från Svenska kyrkans forskardagar 2007*, Stockholm: Verbum, 2008, p. 377-396.

Publications intended for a general audience, linked to the research

”En ny ekumenisk våg?” in *Svensk kyrkotidning: meddelanden från kyrka, läroverk och universitet*, Vol. 116, No. 10 2020, p. 278-281.

“Receptiv ekumenik - källa till pedagogisk kreativitet” in Fjellström, S. E., Kristenson, O. (eds.) *Berörd. Samtal om mission i en föränderlig värld*, Stockholm: Bilda & Sensus, 2019, p. 19-25.

“Ett språk för freden?” (29 October 2018) in *Teologia.fi* No. 3 2018.

“Lärande och tillit - perspektiv på receptiv ekumenik”, *Judisk-kristen dialog* No. 2 2018, p. 4-5.

“Receptive Ecumenism - A Pedagogical Process”, *A Forum for Theology in the World* No. 5 Vol. 2 2018, p. 111-22.

“Receptiv ekumenik. Om hopp och tillit i ekumeniska relationer”, in Tuvelius, D. (ed.) *Var inte rädd. En bok om hopp*, Förbundet Kristen humanism, 2017, p. 89-98.

This article has also been published in 2018 in the yearbook of the Christian Council of Norway, as well as in 2019 by Bilda & Sensus.

“Hur skapar vi en fredskultur? Ekumeniska perspektiv på fredsbyggande i vår tid” in Söderholm, L. (ed.) *Religion – konflikt och försoning*, Förbundet Kristen humanism, 2015, p. 19-29.

“Ett religiöst fredsbyggande – Nathan Söderblom och ekumenikens broar”, *Svensk kyrkotidning: meddelanden från kyrka, läroverk och universitet* Vol. 107 No. 1 2011, p. 11-15.

“Vägar till fred - Nathan Söderblom och ekumenikens broar”, *Svensk kyrkotidning: meddelanden från kyrka, läroverk och universitet*. Vol. 106 No. 26 2010, p. 452-55.

Book reviews

“Ecumenism Today. The Universal Church in the 21st Century”, *Svensk teologisk kvartalsskrift/Swedish Theological Quarterly* Vol. 86 No. 2 2010, p. 94-95.

“Wounded Visions. Unity, Justice, and Peace in the World Church after 1968”, *Ecumenical Review* Vol. 61 No. 3 2009, p. 354-57.

“Ekumenik på världens villkor. Kyrkornas världsråd i den ekumeniska rörelsen efter Uppsala 68” in Jarlert A. (ed.) *Kyrkohistorisk årsskrift 2008* Vol. 108 No. 1, p. 231-33.