

Rikard Roitto, Publications

Updated March 30, 2012

Monograph

Behaving as a Christ-Believer: A Cognitive Perspective on Identity and Behavior Norms in Ephesians. Coniectanea Biblica New Testament Series. Grand Rapids, Michigan: Eisenbrauns, 2011. [Revised version of my Dissertation]

Articles

"Belong, Believe, Behave – a Cognitive Perspective on the Meaning and Social Dynamics of Identity and Behaviour Norms in the Primitive Christ-Movement", in Holmberg, B. (ed.), *Exploring Early Christian Identity*. Wissenschaftliche Untersuchungen zum Neuen Testament. Tübingen: Mohr Siebeck Verlag, 2008.

"Act as a Christ-Believer, as a Household Member or Both? – A Cognitive Perspective on the Relation Between the Social Identity in Christ and Household Identities in Pauline and Deutero-Pauline Texts", in Holmberg, B. and Winninge, M. (eds.), *Identity Formation in the New Testament*. Wissenschaftliche Untersuchungen zum Neuen Testament. Tübingen: Mohr Siebeck Verlag, 2008.

"A Cognitive Perspective on Identity and Behavior Norms in Ephesians", in Uro, R. and, I. Czachesz (eds.), *Mind, Morality and Magic: Cognitive Science Approaches in Biblical Studies*. London: Equinox, 2011.

"Practices of Confession, Intercession and Forgiveness in 1 John 1.9; 5.16", *New Testament Studies* 58 (2012), 232-253.

"Forgiveness of the Sinless: A Classic Contradiction in 1 John in the Light of Contemporary Forgiveness Research", in G. Theissen and I. Czachesz (eds), *Cognitive Science and Biblical Interpretation*. Sheffield Phoenix, forthcoming 2012.

"Social Identity in 1 John", in B. Tucker and C. Baker (eds), *Constructing Social Identity in the New Testament*, forthcoming 2013.

Reviews

Review of: Petri Luomanen, Ilkka Pyysiäinen, and Risto Uro (eds.), *Explaining Christian Origins and Early Judaism. Contributions from Cognitive and Social Science* (Leiden: Brill, 2007), in *Meddelanden* 24, 2009. [http://www.teol.lu.se/fileadmin/user_upload/ctr/pdf/patristik/meddelanden/MCPL-24-2009.pdf, in Swedish].

Popular Science

"Vin i Bibelns värld", [Wine i in the Biblical World]

<http://www.bibeln.se/bibelvetenskap/artiklar/2011/04/20/vin-i-bibelns-varld/>, 2011.

Review of: Cristina Grenholm, *Levande Teologi* (Stockholm: Verbum 2010), in *Sändaren* 14, 2011.

Review of: Martin Lind, *Salt, bröd och vin: en pilgrimsteologi* (Stockholm: Verbum, 2011), in *Sändaren* 16, 2011.

Review of: Timothy Keller, *Varför ska jag tro på Gud* [Eng. *The Reason for God*] (Stockholm : Credoakademin, 2011), in *Sändaren* 24, 2011.

10 articles on the use of the Bible in different ecclesial contexts, in *Sändaren* 5-14, 2012, which will be published as a part of a larger book late 2012 or early 2013:

- "Jesus och de första Kristna tolkar bibeln"
- "Bibeltexten som Gudsmöte"
- "Så uppstod bibelsynsdebatten"
- "Bibeltolknings i frikyrkans ungdom"
- "Lek inför Guds ansikte med texterna"
- "Själavård i psykologins tidevarv"
- "Den förtryckte har tolkningsföreträdare"
- "Att låta texten göra motstånd mot tolkaren"
- "Att använda bibeln för att förnya församlingen"
- "Respons på läsarrespons"

Unpublished Conference-papers

"How Unique is Covenantal Nomism?", presented at the Nordic New Testament Conference, Joensuu 2010.

"A Cognitive Perspective on Identity and Forgiveness in New Testament Texts", presented at the symposium Cognitive Sciences and the Bible, Stockholm 2010.

Official Lectures

"Forgiveness in the New Testament, behavioural perspectives", Union Theological Seminary, Philippines, 2012.